LAST NAME

## FIRST M.I. SEX GRADE

BIRTHDAY

## **BALDWIN COUNTY SCHOOLS**

**Insurance/Medical Form** 

## School Year:

As an athlete/athletic parent in the Baldwin County Schools Athletic Program, I/we understand that participation in any sport can be an activity involving risks of injury. Recognizing these risks, I/we consent to the participation of my/our son/daughter in the sports program offered by Baldwin County Schools. I/we also agree to comply with all rules, regulations and recommendations of administrators and coaches concerning injury prevention and care. I/we consent to assume the following responsibilities:

- 1. To furnish a copy of your son/daughter's birth certificate.
- 2. To furnish a completed copy of the AHSAA Physical Examination form sign by a physician.
- 3. Copy of the insurance card that corresponds to the insurance information below.
- 4. To provide transportation home on dates of practice sessions and scheduled competition.
- 5. To accept full responsibility for all medical expenses which might occur during practice sessions, traveling to practice/ games, participation in games and other related activities.
- 6. To provide accidental/hospital insurance on your son/daughter (school insurance is acceptable).
- 7. Upon your son/daughter making a team, all of the conditions listed above remain the same for the duration of the season. If any change is necessary, it is the responsibility of the parent(s) to show written evidence of the change to the coach/administration.

| Signature of Parent/Guardian                                       | Date                  | Signature of Student  | Date              |
|--|-----------------------|---|-------------------|
|  |                       |   |                   |
|  | EMERGENCY             | INFORMATION   |                   |
| Parent/Guardian Name(s) :  |                       |   |                   |
| Home Phone:  | Father's work/cell #: | Mother's work   | /cell #:          |
| Family Doctor:   | Doctor's Phone # :    |   |                   |
| Preferred Hospital:  |                       |   |                   |
|  |                       |   |                   |
|  |                       |   |                   |
| <b>HEALTH INSURANCE IN</b><br>participate. If you do not have heat |                       | s must be completed. All athletes <u>must</u><br>t the school accident insurance. | have insurance to |
| Carrier:   | Policy No.:           | Group No  | .:                |
| Policyholder's Name:   |                       | Relationship:   |                   |

## In case of an EMERGENCY, if parents/guardian cannot be contacted, notify:

| Name(s):  |       |       | Relationship: |   |
|-----------|-------|-------|---------------|---|
| Phone # W | Vork: | Home: | Cell:         | _ |